

BOARD OF COUNTY COMMISSIONERS, WASHOE COUNTY, NEVADA

TUESDAY

10:00 A.M.

JULY 12, 2011

PRESENT:

John Breternitz, Chairman
Bonnie Weber, Vice Chairperson
David Humke, Commissioner
Kitty Jung, Commissioner
Bob Larkin, Commissioner

Amy Harvey, County Clerk (10:00 a.m. to 12:15 p.m.)
Nancy Parent, Chief Deputy County Clerk (4:34 p.m. to 6:00 p.m.)
Katy Simon, County Manager
Melanie Foster, Legal Counsel

The Washoe County Board of Commissioners convened at 10:00 a.m. in regular session in the Commission Chambers of the Washoe County Administration Complex, 1001 East Ninth Street, Reno, Nevada. Following the Pledge of Allegiance to the flag of our Country, the Clerk called the roll and the Board conducted the following business:

County Manager Katy Simon stated: "The Chairman and the Board of County Commissioners intend that their proceedings should demonstrate the highest levels of decorum, civic responsibility, efficiency and mutual respect between citizens and their government. The Board respects the right of citizens to present differing opinions and views, even criticism, but our democracy cannot function effectively in an environment of personal attacks, slander, threats of violence, and willful disruption. To that end, the Nevada Open Meeting Law provides the authority for the Chair of a public body to maintain the decorum and to declare a recess if needed to remove any person who is disrupting the meeting, and notice is hereby provided of the intent of this body to preserve the decorum and remove anyone who disrupts the proceedings."

11-612 AGENDA ITEM 3 – PUBLIC COMMENT

Agenda Subject: "Public Comment. Comment heard under this item will be limited to two minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to two minutes per person. Comments are to be made to the Commission as a whole."

Beverly Dummitt, Dorothy Miller and Mary Ann McKibben each spoke in support of keeping the Verdi Library open. They indicated signatures were being collected and volunteers were available to help. County Clerk Amy Harvey read comments in support of the Verdi Library that were submitted by Carla Dankworth.

Sam Dehne talked about being ostracized by the media.

11-613 AGENDA ITEM 4 – ANNOUNCEMENTS

Agenda Subject: “Commissioners’/Manager’s Announcements, Requests for Information, Topics for Future Agendas and Statements Relating to Items Not on the Agenda, and any ideas and suggestions for greater efficiency, cost effectiveness and innovation in County government. (No discussion among Commissioners will take place on this item.)”

Katy Simon, County Manager, announced that Item 11 would be pulled from the agenda. She indicated work with the District Court was still being done and the Item would be brought back at a future meeting.

Commissioner Weber said some of her constituents had expressed concern about the cost of early voting for the Special Election in September 2011. She requested a future agenda item and asked that staff work on a plan to reduce the number of early voting locations. Ms. Simon noted an agenda item would be brought back on July 26, 2011 and staff would seek direction as to the Board’s wishes.

Chairman Breternitz requested a future agenda item for the potential adoption of a resolution concerning the Tahoe Transportation District.

11-614 AGENDA ITEM 5 – PROCLAMATION

Agenda Subject: “Proclamation--July 2011 as Recreation and Parks Month--Regional Parks and Open Space. (All Commission Districts)”

Commissioner Jung read and presented the Proclamation to Doug Doolittle, Director of Regional Parks and Open Space.

Mr. Doolittle pointed out the public was enjoying use of the parks more than ever. He stated the staff was dedicated to keeping the parks open, safe, clean, and useful. He introduced and thanked volunteers Susan Lester of the Rancho San Rafael Botanical Society, Skot Meyer with the Reno Disc Golf Association, Morgan Tiar of Keep Truckee Meadows Beautiful, Curtis Johnson and Dale Beesmer of the Poedunks, and Mike Wurm and Jim Scripps of the Truckee Meadows Boys and Girls Club. He also introduced Parks Commissioners Jim Nadeau, Sarah Chvilicek and Anne Buckley. He acknowledged the contributions of many partners who worked with the County to provide programming for the community. He stated a new center was recently opened by the Truckee Meadows Boys and Girls Club at the Joe Mitchell Center in Lemmon Valley. He thanked staff members Lynda Nelson, Al Rogers and Bob Harmon. Finally, he thanked the Board of County Commissioners for their support.

Mr. Wurm commended the staff of Washoe County for dealing with tough times and finding creative ways to use resources that might not otherwise be available. He said he was excited about the new Boys and Girls Club center for over 100 children.

Mr. Beesmer thanked the Regional Parks and Open Space department for their excellent work and support in trying to get more bicycle trails in place. He acknowledged the Parks Commission and the County Commission for their support.

On motion by Commissioner Jung, seconded by Commissioner Larkin, which motion duly carried, it was ordered that Agenda Item 5 be adopted and approved.

DISCUSSION – CONSENT AGENDA (SEE MINUTE ITEMS 11-615 THROUGH 11-630 BELOW)

In response to the call for public comment, Sam Dehne said it was a good thing most of the consent items concerned grant awards because of the County's fiscal situation.

11-615 AGENDA ITEM 6A – MANAGER'S OFFICE/COMMUNITY RELATIONS

Agenda Subject: "Accept donation [\$500] from Washoe County Commissioner Robert Larkin in support of Washoe County's Volunteer Program. (All Commission Districts)"

On behalf of the Board, Commissioner Jung acknowledged Commissioner Larkin's generous contribution and his commitment to the County's Volunteer Program.

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6A be accepted.

11-616 AGENDA ITEM 6B – INCLINE CONSTABLE

Agenda Subject: "Accept donation [\$300] from Sierra Nevada College to the Incline Village Constable's Office to help pay for training and security needs for the Incline Village Constable's Office; and if accepted, direct Finance to make appropriate budget adjustments. (Commission District 1)"

On behalf of the Board, Commissioner Jung thanked the Sierra Nevada College for its generous donation.

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6B be accepted and directed.

11-617 AGENDA ITEM 6C – HEALTH DISTRICT

Agenda Subject: “Approve and execute Permit for Disinterment of Human Remains, as allowed under NRS 451.050, Subsection 2. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6C be approved and executed.

11-618 AGENDA ITEM 6D – REGIONAL PARKS AND OPEN SPACE

Agenda Subject: “Approve Change Order No. 1 to Kelley Erosion Control for the ARRA Peavine Fire Ecosystem Restoration Project [\$40,000] for herbicide treatment, seeding and shrub gardens; and if approved, authorize Regional Parks' staff to execute the necessary documents. (Commission Districts 1 and 5)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6D be approved and authorized.

11-619 AGENDA ITEM 6E – TREASURER’S OFFICE

Agenda Subject: “Approve opening an interest bearing, no fee account to facilitate the deposit of interest earned on a Certificate of Deposit; and if approved, authorize Chairman to execute Resolution for same. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6E be approved, authorized and executed. The Resolution for same is attached hereto and made a part of the minutes thereof.

11-620 AGENDA ITEM 6F1 – DISTRICT COURT

Agenda Subject: “Accept grant award [\$85,000 - 25% match of total project cost or 1/3 of award amount and can be cash or in-kind contributions - Second Judicial District Court is prepared to provide \$25,833 in clerical services, Judicial Officer consultation and Advisory Committee participation as well as court equipment use]

from the Nevada Administrative Office of the Courts, Court Improvement Program Select Committee to the Second Judicial District Court for the purpose of implementing a pilot dependency mediation project to demonstrate the impact of mediation on decreasing the amount of time between petition and permanency by expanding the involvement of family in expediting the resolution of issues and removing barriers to permanency; and if accepted, authorize District Court Administrator and Clerk of Court to execute grant award documents and direct Finance to make necessary budget adjustments. (All Commission Districts)”

Commissioner Weber expressed concern about the creation of a new pilot program. County Manager Katy Simon indicated the District Court was a separate branch of government that was entitled to administer its own programs and affairs. She explained the Board’s acceptance of the grant award was a ministerial action. Melanie Foster, Legal Counsel, affirmed Ms. Simon’s analysis.

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6F1 be accepted, authorized, executed, and directed.

11-621 AGENDA ITEM 6F2 – DISTRICT COURT

Agenda Subject: “Accept grant award [\$18,900 - no matching funds required] from State Bar of Nevada, Lawyer Referral and Information Service Program, Public Service Grant Program to the Law Library for the Self-Represented Litigant Legal Reference Collection; and if accepted, authorize Acting Law Library Director to execute grant award documents and direct Finance to make necessary budget adjustments. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6F2 be accepted, authorized, executed, and directed.

11-622 AGENDA ITEM 6G – SENIOR SERVICES

Agenda Subject: “Accept supplemental grant award from State of Nevada for the Nutrition Services Incentive Program [\$86,297 - no County match] retroactively for the period October 1, 2010 through September 30, 2011; and if accepted, authorize Chairman to sign the Notification of Grant Award. (All Commission Districts)”

Commissioner Weber observed the staff report and agenda language did not clearly talk about Senior Services or the Nutrition Services Incentive program. She requested more clarity for future agenda items.

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6G be accepted and authorized.

11-623 AGENDA ITEM 6H1 – SHERIFF’S OFFICE

Agenda Subject: “Authorize non-county employee per diem and travel expense [approximately \$1,000] to assist with the interview process of the Forensic Science Division Evidence and Property Control Clerks (interviews for new hires will be late July or early August), travel expenses are requested for Ms. Cheri Bingham, an employee of the Las Vegas Metropolitan Police Department; and if approved, direct Finance to make necessary budget adjustments. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6H1 be authorized, approved and directed.

11-624 AGENDA ITEM 6H2 – SHERIFF’S OFFICE

Agenda Subject: “Approve Forensic Support Services Agreement between Public Agencies: the Washoe County Sheriff’s Office Forensic Science Division and the State of Nevada (on behalf of the Nevada Inspector General’s Office), to provide Forensic Services for July 1, 2011 through June 30, 2012 [anticipated income \$8,167]; and if approved, authorize Chairman to execute Agreement. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6H2 be approved, authorized and executed. The Support Services Agreement for same is attached hereto and made a part of the minutes thereof.

11-625 AGENDA ITEM 6H3 – SHERIFF’S OFFICE

Agenda Subject: “Approve Amendment to Independent Contractor Agreement for Services between Washoe County (on behalf of the Sheriff’s Department) and Kaydie Paschall Consulting for the provision of services as coordinator of Citizen Corps programs [maximum sum not to exceed \$81,000] - Amendment extends the term of the Agreement from July 31, 2011 until December 31, 2011, with remainder

of Agreement left unchanged; and if approved, authorize Chairman to execute Agreement. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6H3 be approved, authorized and executed.

11-626 AGENDA ITEM 6H4 – SHERIFF’S OFFICE

Agenda Subject: “Approve moving Public Information Officer position (number 70001632) from Washoe County Regional Parks and Open Space to the Washoe County Sheriff’s Office authorized staffing (position will continue to be shared between Regional Parks and the Sheriff’s Office) effective July 1, 2011; and if approved, authorize Human Resources and Finance to make any necessary adjustments. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6H4 be approved and authorized.

11-627 AGENDA ITEM 6H5 – SHERIFF’S OFFICE

Agenda Subject: “Accept receipt of 2011 Edward Byrne Memorial Justice Assistance Grant funds [\$81,400 - no County match required] for purchase of CivilServe Program Upgrade and Training, Bar Code Scanners (3), K9 for the Detention Facility including all associated equipment, travel, and training and office safety equipment for the Detention Response Team; and if accepted, authorize Chairman to execute Interlocal Agreement between the County of Washoe (Sheriff’s Office), City of Reno (Police Department) and City of Sparks (Police Department) for management and disposition of 2011 Justice Assistance Grant Program Award and authorize Finance to make necessary budget adjustments. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6H5 be accepted, authorized and executed. The Interlocal Agreement for same is attached hereto and made a part of the minutes thereof.

11-628 AGENDA ITEM 6H6 – SHERIFF’S OFFICE

Agenda Subject: “Approve Memorandum of Understanding between the County of Washoe (Regional Public Safety Training Center) and City of Reno (Emergency Communications Evacuation Shelter) for use of classroom space at the Regional Public Safety Center located at 5190 Spectrum Boulevard, Reno [no fiscal impact]; and if approved, authorize Chairman to execute Memorandum of Understanding. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6H6 be approved, authorized and executed. The Memorandum of Understanding for same is attached hereto and made a part of the minutes thereof.

11-629 AGENDA ITEM 6H7 – SHERIFF’S OFFICE

Agenda Subject: “Approve Law Enforcement Funding Agreement between County of Washoe (Sheriff’s Office) and Black Rock City LLC to provide reimbursement for extra staffing needed in the Gerlach/Empire area during the annual Burning Man Festival for 2011 [estimated reimbursement for additional staffing costs \$54,506]; and if approved, authorize Chairman to execute Agreement. (Commission District 5)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6H7 be approved, authorized and executed.

11-630 AGENDA ITEM 6H8 – SHERIFF’S OFFICE

Agenda Subject: “Accept supplemental Grant Awards [\$4,750 - no County match required] for Fiscal Year 2011 to cover overtime costs to conduct Traffic Enforcement Checkpoints, from the Nevada Office of Traffic Safety; and if accepted, direct Finance to make necessary budget adjustments. (All Commission Districts)”

There was no public comment on this item.

On motion by Commissioner Weber, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 6H8 be accepted and directed.

DISCUSSION – BLOCK VOTE – AGENDA ITEMS 10, 12, 13, 14 AND 15 (SEE MINUTE ITEMS 11-631 THROUGH 11-635)

The Board consolidated Agenda Items 10, 12, 13, 14, and 15 into a single block vote.

11-631 AGENDA ITEM 10 – FINANCE

Agenda Subject: “Recommendation to approve and execute Resolution Levying Tax Rates for all Washoe County Entities for the 2011-2012 Fiscal Year. (All Commission Districts)”

There was no response to the call for public comment.

On motion by Commissioner Larkin, seconded by Commissioner Jung, which motion duly carried, it was ordered that Agenda Item 10 be approved and executed. The Resolution for same is attached hereto and made a part of the minutes thereof.

11-632 AGENDA ITEM 12 – DISTRICT COURT/SPECIALTY COURTS COORDINATOR

Agenda Subject: “Recommendation to approve Professional Services Agreement for Life Skills Services for Adult Drug Court and Diversion Court between the County of Washoe, Second Judicial District Court and Case Management Services of Nevada [\$108,979] retroactive July 1, 2011 to June 30, 2012; and if approved, authorize Chairman to execute Agreement. (All Commission Districts)”

There was no response to the call for public comment.

On motion by Commissioner Larkin, seconded by Commissioner Jung, which motion duly carried, it was ordered that Agenda Item 12 be approved, authorized and executed.

11-633 AGENDA ITEM 13 – SHERIFF’S OFFICE

Agenda Subject: “Recommendation to approve the Washoe County Sheriff’s Office and the Purchasing Department developing and the Purchasing Department administering a Request for Proposal seeking qualified individuals to provide a full range of program management for the Citizen Corps Programs. (All Commission Districts)”

There was no response to the call for public comment.

On motion by Commissioner Larkin, seconded by Commissioner Jung, which motion duly carried, it was ordered that Agenda Item 13 be approved.

11-634 AGENDA ITEM 14 – ASSESSOR’S OFFICE

Agenda Subject: “Recommendation to approve purchase of Pictometry software and professional services [\$551,995 - project funded by Washoe County Assessor’s Office Technology Fund as authorized by Nevada State Legislature]; and if approved, authorize Purchasing and Contracts Manager to execute Six Year Agreement - Schedule A, Schedule B, Schedule C and Pictometry Government Web Services License and Service Level Agreement. (All Commission Districts)”

There was no response to the call for public comment.

On motion by Commissioner Larkin, seconded by Commissioner Jung, which motion duly carried, it was ordered that Agenda Item 14 be approved, authorized and executed.

11-635 AGENDA ITEM 15 – REGIONAL PARKS AND OPEN SPACE

Agenda Subject: “Recommendation to approve the 2011 North Valleys Regional Park Master Plan update prepared by Wood Rodgers, and provide possible direction to staff on the priorities for the design and construction of individual elements of the plan. (Commission District 5) *Plan on file in County Manager’s Office.*”

Commissioner Weber said she still had some questions, but the appropriate work had been done and she would support acceptance of the Master Plan.

There was no response to the call for public comment.

On motion by Commissioner Larkin, seconded by Commissioner Jung, which motion duly carried, it was ordered that Agenda Item 15 be approved.

11-636 AGENDA ITEM 7 – APPEARANCE

Agenda Subject: “Appearance: Mike Houghton, Representative of Special Events Coalition. Overview of Northern Nevada’s special events and the impact they have on our region. (Requested by Commissioner Weber)”

Mike Houghton, President/CEO of the Reno Air Racing Association and Spokesman for the Northern Nevada Events Coalition, conducted a brief PowerPoint presentation that was placed on file with the Clerk. He explained the Coalition promoted the financial long-term stability of special events for 11 organizations. The organizations represented an economic impact of roughly \$350 million, had over 5,000 community volunteers, and contributed about \$600,000 to northern Nevada nonprofit organizations. He emphasized the events needed local community support in order to be successful.

There was no action taken on this item.

**11-637 AGENDA ITEM 8 – MANAGEMENT SERVICES/EMERGENCY
MANAGEMENT**

Agenda Subject: “Presentation on the Memoranda of Understanding between Washoe County Emergency Management and Nevada 2-1-1 Partners to provide a public inquiry hotline during incidents, disasters or emergencies in Washoe County. (All Commission Districts)”

Nathan Branscome, Program Assistant for Emergency Management, conducted a PowerPoint presentation that was placed on file with the Clerk. He stated non-emergency call response had been identified as one of the region’s challenges during the 2004 snow emergency and the 2005 flood. During those incidents, a few phone lines in a small conference room were used by volunteers from the Community Emergency Response Team (CERT). A Disaster Committee was subsequently formed by Emergency Manager Aaron Kenneston and chaired by Senior Services Director Grady Tarbutton, who was also a member of the Governor’s 2-1-1 Commission. A Memorandum of Understanding (MOU) was developed between Washoe County Emergency Management, the CERT team, the United Way of Northern Nevada and the Sierra, HELP of Southern Nevada, and the Crisis Call Center of Northern Nevada. Mr. Branscome thanked all of the partners for providing expanded call center capabilities free of charge.

Kelsey Piechocki, Senior Vice President of the United Way, indicated the partnership would provide 30 additional telephone lines during a disaster as well as surge capacity for another 160 lines located in Las Vegas. A program was in the works to cross train CERT volunteers to answer calls along with the Nevada 2-1-1 volunteers. The 2-1-1 system also offered new text messaging capability. The relationship between agencies would enable the management and tracking of available resources during a disaster. The United Way had a system interface that would allow the County Manager to receive detailed reports about the types of calls coming in and the resources being requested. The interface also facilitated volunteer matching, donations management, shelter management, and Reverse 2-1-1 calling. People with special needs could opt in to the Reverse 2-1-1 system in advance. Ms. Piechocki pointed out that a 2-1-1 call center was a source of public reassurance during a disaster. The program would help with the coordination of services, rumor control, evacuation and traffic issues, travelers’ aid, displaced pet locations, missing persons tracking, and long-term recovery. She noted it was part of the United Way’s mission across the country to assist with long-term recovery issues such as case management, business disaster loans, rent assistance, childcare, cash grants, and legal counseling services.

Grady Tarbutton, Chair of the Disaster Committee and Director of Senior Services, stated his department was a resource to help seniors get access to services. He noted Nevada 2-1-1 was a natural partner and had already referred at least 200 people to Senior Services over a period of six months. He stated disaster preparedness was a way for Nevada 2-1-1 to increase its relevance to the community. They were the first place for

people to call with questions about services, and answering such questions helped to take the pressure off of emergency management personnel. He thanked all of the partners for their support in establishing the pilot project.

Commissioner Humke referred to a train accident in Fallon on June 24, 2011. He wondered if the coalition's emergency call response would have been activated in such a situation. Mr. Branscome replied that the current agreement to activate a 2-1-1 call center was based on activation of the regions' Emergency Operations Center (EOC). He indicated the Fallon accident had been reviewed and it was determined that activation of the EOC was not necessary because other agencies were handling the event. Katy Simon, County Manager, explained there were established protocols in place for deciding when to activate the EOC, as well as when to activate a Crisis to Action team. She said she was authorized under County Code to activate the EOC, and was advised by information gathered from the field, from the Incident Command, and from the principles involved in an emergency. She also received information through the State Department of Emergency Management. During the train incident, Churchill County determined what their resources were and asked the State to acquire additional resources for them. For example, the Washoe County Coroner/Medical Examiner's office provided assistance. Ms. Simon stated each county determined whether it had the resources to respond to an incident. If not, the county would ask the State, and the State would ask others to assist. She said the process happened very quickly and the actions taken affected whether reimbursement was later available from the Federal Emergency Management Agency (FEMA) or from other agencies.

Chairman Breternitz asked if the 2-1-1 and AlertID systems could communicate with one another. Although it was related to law enforcement, he observed AlertID was accessed by a great many citizens who could be alerted to a disaster. Ms. Simon stated AlertID was a geographic crime reporting mechanism. She said it was her belief that AlertID had the capability to be part of the Reverse 911 notification system. She indicated work was also underway to make Reverse 911 a texting system. She agreed the linkages were very important and said staff would follow up.

There was no action taken on this item.

11-638 AGENDA ITEM 17 – HUMAN RESOURCES

Agenda Subject: “Recommendation to approve interim wage reductions or interim health benefit program cost sharing continued from Fiscal Year 2010/11 for all confidential, non-represented employees (other than unclassified management), and Elected Officials to include: interim wage reductions of 3.34% sufficient to begin labor cost reductions by an estimated \$304,580 for Confidential Employees for the Fiscal Year 2011/12 beginning July 4, 2011; interim labor cost reductions for non-represented Attorneys as a health benefit program cost share equal to \$162.36 per pay period per employee sufficient to begin labor cost reductions by an estimated \$175,957.00 for the Fiscal Year 2011/12 beginning July 4, 2011; an interim labor cost reduction for the Chief Investigator (D.A.) as a health benefit program cost

share equal to \$174.70 per employee per pay period sufficient to begin a labor cost reduction by an estimated \$9,298.00 for the Fiscal Year 2011/12 beginning July 4, 2011; and, acknowledge an interim continuation of the Washoe County Elected Officials Fiscal Year 2010/11 voluntary salary reductions through health insurance program contributions sufficient to begin a labor cost reduction by an estimated \$78,148.00 for Fiscal Year 2011/12. (All Commission Districts)

Amy Harvey, County Clerk, placed a copy of an e-mail from District Attorney Richard Gammick into the record. On behalf of Washoe County's seven elected department heads, Mr. Gammick requested removal of the following language related to the group's labor cost reduction target: "sufficient to begin a labor cost reduction by an estimated \$78,148.00 for Fiscal Year 2011/12."

Chairman Breternitz invited Mr. Gammick to comment.

Mr. Gammick explained there were seven elected officials in Washoe County in addition to the County Commissioners. He indicated the group had voluntarily agreed, for one year at a time, each time they had been asked to reduce their salaries. He noted the language "permanent and sustainable" had been used by the County Commissioners with respect to the 2011/12 labor cost reductions. He stated the elected officials did not have the authority to permanently change their salaries or to make them sustainable. He pointed out their compensation was set by the Legislature under the NRS as well as by Article 4 Section 32 of the Nevada Constitution. He said the group also had questions about the computation of the reduction target. Although the County Manager had offered to discuss the group's issues, there had not yet been an opportunity to do so. The group had not agreed to the \$78,000 amount, nor had they agreed to anything for fiscal year 2011/12. They had unanimously agreed to continue their 2010/11 reductions of 3.7 percent plus \$25 per pay period until they could come forward with a proposal and resolve the issues.

Chairman Breternitz acknowledged that reductions in salary and changes in how benefits were paid were voluntary for the elected officials. He requested that the group consider their leadership position as elected officials leading departments in which the employees were being asked to reduce their salaries via contract negotiations. He said it was his personal position that leaders stepped up and set the example in such situations. He asked if the groups would be prepared to come back with a proposal if the agenda item was continued to the Board's next meeting. Mr. Gammick stated he would not speak for everyone in the group, but did not believe they would be prepared by that time. He observed the group had asked to have their 2010-11 reductions continued, but the question of "permanent and sustainable" might require an Attorney General's opinion and would have to be resolved legally.

Chairman Breternitz suggested the language be changed to a one-year reduction. Mr. Gammick indicated that would get one issue out of the way, but discussion would still have to take place about how the amount was computed. Chairman Breternitz stated it was his opinion that the numbers could be worked out before the next meeting

and delaying it might set a bad example. He pointed out the 2010/11 amounts were less than the 2011/12 reductions the elected officials were being asked to make. Mr. Gammick agreed they were less by “quite a distance.” He said the group would try, but had a lot on their plates. He noted departmental budget reduction plans had to be turned in by July 29, 2011, work was ongoing with the Organizational Effectiveness Committee and Management Partners, and the department heads were also running their offices.

Commissioner Humke agreed with the position of the elected officials. He remarked that the law was often inconvenient but there was a statute in effect that set compensation. He questioned whether there had been a technical violation of the law in setting the County Commissioners’ pay going forward. He noted the employees were not operating under the same statutes and the County Commission was in a different situation. He suggested reconsideration of the Commissioners’ pay and benefits to make sure things had been done in the correct fashion. He requested the same issues be opened up for the Board of County Commissioners when an agenda item came forward for the elected department heads.

Commissioner Jung asked if there was a prescribed penalty for permanently and sustainably changing a legislatively set salary. Mr. Gammick replied that he did not know and was not willing to challenge the Legislature to find out. Commissioner Jung requested that some research be done, before the next agenda item if possible, in order to clarify issues such as the possible repercussions of the law and what had been the intent of the law.

Chairman Breternitz stated he could understand the necessity to make reductions for a limited period of time because of possible statutory repercussions. However, he said it was his opinion that leaders could not treat themselves any differently from the people they expected to have long-term relationships with. He stated he looked forward to having more dialogue, hopefully at the next Board meeting or soon thereafter. He asked that the Commissioners’ requests about content be included in the conversation, whether as a continued or as a separate agenda item.

Commissioner Weber asked the County Manager what she suggested with respect to the Board’s action under Agenda Item 17. County Manager Katy Simon acknowledged that vacation schedules and logistics had prevented staff from meeting to discuss the elected officials’ concerns about the computation of their reduction target. She said staff recognized that salaries could not be amended by the Board or by the elected officials themselves, so the reductions were taken in the form of insurance contributions. She proposed that the last phrase of the agenda item be amended in the Board’s motion until the remaining issues could be resolved. Mr. Gammick indicated he was agreeable.

Mr. Gammick asked for the Board’s guidance with respect to a plan that was not permanent or sustainable. Chairman Breternitz suggested the plan specify a shorter term. He asked that the elected department heads acknowledge the request, allow the reduction to be on a less than permanent or annual basis, work out the numbers, and

come back with a proposal. Mr. Gammick agreed an annual basis would work. He stated the officials felt they could take reductions in their personal salaries as long as they held office, but should not try to impact the overall programs established by the Legislature. He said they would come back with a proposal.

On motion by Commissioner Jung, seconded by Commissioner Weber, which motion duly carried, it was ordered that Agenda Item 17 be approved with the following changes:

Approve interim wage reductions or interim health benefit program cost sharing continued from Fiscal Year 2010/11 for all confidential, non-represented employees (other than unclassified management), and Elected Officials to include: interim wage reductions of 3.34% sufficient to begin labor cost reductions by an estimated \$304,580 for Confidential Employees for the Fiscal Year 2011/12 beginning July 4, 2011; interim labor cost reductions for non-represented Attorneys as a health benefit program cost share equal to \$162.36 per pay period per employee sufficient to begin labor cost reductions by an estimated \$175,957.00 for the Fiscal Year 2011/12 beginning July 4, 2011; an interim labor cost reduction for the Chief Investigator (D.A.) as a health benefit program cost share equal to \$174.70 per employee per pay period sufficient to begin a labor cost reduction by an estimated \$9,298.00 for the Fiscal Year 2011/12 beginning July 4, 2011; and, acknowledge an interim continuation of the Washoe County Elected Officials Fiscal Year 2010/11 voluntary salary reductions through health insurance program contributions ~~sufficient to begin a labor cost reduction by an estimated \$78,148.00 for Fiscal Year 2011/12.~~

11:15 a.m. The Board convened as the Board of Fire Commissioners for the Sierra Fire Protection District with all members present.

11:19 a.m. The Board reconvened as the Board of County Commissioners with all members present.

11-639 AGENDA ITEM 16 – MANAGER’S OFFICE

Agenda Subject: “Recommendation to adopt the Washoe County Capital Improvements Plan for Fiscal Year 2012-2016 (projects will return to the Board of County Commissioners for separate action prior to implementation) [total appropriation authority approved for Fiscal Year 2011/12 estimated at \$56.8 million]. (All Commission Districts)”

Katy Simon, County Manager, explained that only a little more than \$2 million of the \$56.8 million appropriated amount for fiscal year 2011/12 would come

from General Fund discretionary dollars. She indicated staff had attempted to fulfill the Board's direction about sustainability while reflecting and respecting the limitations of the County's budget.

John Sherman, Finance Director, explained it was a State requirement for all counties and cities to adopt a five-year Capital Improvement Program (CIP) each year. He reviewed the staff report and its attachment, which provided a breakdown of various categories and projects. He indicated \$56.8 million was recommended for appropriation in 2011/12, and a total of \$316 million was projected over a five-year period. He talked about some of the dedicated funding sources that did not come from the General Fund, such as the Parks Construction Tax and Water Resources fees. He said it had been challenging over recent years to find sufficient resources to maintain the County's infrastructure. He discussed the importance of allocating funds to infrastructure preservation to keep roads, technology, buildings, and parks from deteriorating to the point where they were no longer useful.

Commissioner Jung wondered how many jobs were created by the CIP expenditures. Mr. Sherman noted there were different multipliers for different types of projects. He said staff would issue a press release with more specific details.

Commissioner Larkin observed that revenues from the Parks Construction Tax could not be converted to General Fund expenditures. Mr. Sherman replied the resources placed into a capital fund could not legally be taken out for operating purposes. He noted there were also legal restrictions on how certain revenue sources could be used. He cited the Parks Construction Tax and Water Resources fees as examples. Commissioner Larkin asked about the Capital Facilities tax. Mr. Sherman stated there was a five-cent property tax that was restricted to capital projects. He explained three cents had previously been diverted by the State and the two cents that was left was shared with the Cities of Reno and Sparks. He noted the County received about 60 percent of the resulting \$2.4 million and could only use the revenues for capital projects. Commissioner Larkin observed that his constituents often asked why the funds could not be converted back to the General Fund or dedicated to job creation activities. Mr. Sherman indicated the taxpayers had already invested in existing infrastructure and there was a fiduciary responsibility for governments to maintain it. If not maintained, the infrastructure would deteriorate and would cost more to replace.

Commissioner Weber pointed out some projects in the staff report showed "other sources" rather than specifying a specific funding source. She said she was not sure she could support the agenda item because she had too many questions. She expressed concern about the Ballardini Ranch Trailhead project at \$2.5 million, which also specified "other sources." She indicated she would like an opportunity to get questions answered about many specific projects. She also wanted to compare the list to previous project lists to see what had been done and what projects were realized during the year they were approved. Mr. Sherman clarified the CIP was only a plan, and each individual project had to be approved by the Board before it could move forward. He

stated staff could work on identifying the “other sources” category and could produce a report of projects over the last four or five years.

Doug Doolittle, Director of Regional Parks and Open Space, indicated the Ballardini Trailhead project was funded from the Southern Nevada Public Lands Management Act (SNPLMA) and from WC-1 bond funds. He affirmed that the project would come back before the Board before it could proceed. He noted he would not recommend approval of any project unless identifiable and sustainable funding was available for operational and maintenance costs.

There was no response to the call for public comment.

Commissioner Jung wondered why the agenda item could not be continued until Commissioner Weber’s concerns had been addressed. Mr. Sherman said there was a State law that required local governments to adopt a five-year CIP each year. He agreed staff could come back later with more specifics if adoption of the CIP was approved by the Board. Commissioners Jung and Weber said they would support the agenda item if more specific details were brought back at a public meeting.

On motion by Commissioner Larkin, seconded by Commissioner Humke, which motion duly carried, it was ordered that Agenda Item 16 be adopted.

11-640 AGENDA ITEM 18 – MANAGER’S OFFICE

Agenda Subject: “Update on status of Shared Services efforts and possible direction to staff. (All Commission Districts)”

Katy Simon, County Manager, stated the next Shared Services Committee meeting was scheduled for July 18, 2011. She noted the Reno City Council had continued a discussion until July 13th about their participation in the Shared Services Committee.

Don Jeppson, Director of Building and Safety, reviewed the staff report. He discussed six categories of recommendations that related to building permitting and inspections. Recommendations included standardization of codes, permit fees and permit applications; standardization of technology; pooling or sharing of staff; transfer of fire plan reviews to the building plan examiners; a joint public education program; and transfer of some responsibilities from the State to the local jurisdictions.

11:45 a.m. Commissioner Larkin temporarily left the meeting.

Chairman Breternitz wondered if transferring responsibilities from the State to the local jurisdictions was more of a long-term goal. Mr. Jeppson indicated local jurisdictions had taken on some State functions in the past.

Chairman Breternitz said the Subcommittee had done some good work in bringing the local jurisdictions together with respect to business licenses. He indicated

there would be another meeting in September 2011. He asked Mr. Jeppson to provide more detail in future staff reports about next steps and specific targets.

There was no response to the call for public comment.

On motion by Commissioner Humke, seconded by Commissioner Weber, which motion duly carried with Commissioner Larkin absent, it was ordered that the recommendations in the staff report related to building permitting and inspections be approved.

12:52 p.m. Commissioner Larkin returned to the meeting.

11-641 AGENDA ITEM 19 – BOARDS AND COMMISSIONS

Agenda Subject: “Discussion and possible action with regard to the County Commissioners serving on various boards/commissions - possible action taken may include appointment and reappointment of Commissioners to boards and commissions, alteration of terms of service on boards and commissions where legally permissible; and, such other action as the Board of Commissioners may desire to take in regard to these administrative matters. (All Commission Districts)”

Commissioner Weber requested two corrections to the list provided by staff. She noted officers on the Board of Directors for the National Association of Counties (NACo) were elected by the Nevada Association of Counties (NACO) and were not appointed by the Board of County Commissioners. Katy Simon, County Manager, suggested the wording be changed to reflect “elected by NACO.” Commissioner Weber said her service on the National Board entitled Washoe County to a second representative at the Nevada Association. She observed the County might be reduced to one representative at the end of her term. Ms. Simon agreed that staff would clarify and confirm the details with NACO.

Commissioner Weber questioned why the Oversight Advisory Board (pursuant to the Interlocal Agreement for Provision of Water Service in Verdi, Nevada) remained on the list even though no meetings had taken place. Melanie Foster, Legal Counsel, stated the Board had an obligation as long as the contractual agreement was in place. She indicated the agreement could probably be dissolved after consolidation between the Truckee Meadows Water Authority (TMWA) and the Department of Water Resources (DWR) took place.

Chairman Breternitz asked that his new assignment as the primary representative on the Tahoe Transportation District be added to the list.

Commissioner Weber said she wanted an opportunity to serve on the Regional Transportation Commission (RTC). Commissioner Humke stated he would relinquish his seat at the RTC in exchange for a future appointment to NACO.

Commissioner Jung indicated she was interested in the RTC and the Flood Management Authority, so that she could take a more active role in regional issues.

Chairman Breternitz wondered if it was in violation of the Open Meeting Law for one commissioner to talk to another about committee appointments. Ms. Foster replied there was no problem as long as a quorum of three or more commissioners was not present. She cautioned that one commissioner was not permitted to conduct a serial conversation with each of the other commissioners because it resulted in the gathering of a quorum. Chairman Breternitz suggested the individual commissioners needed to have some dialogue about their committee appointments before resolution could be reached at a public meeting.

Chairman Breternitz continued Agenda Item 19 to the Board's first meeting in August 2011.

11-642 AGENDA ITEM 20 – REPORTS AND UPDATES

Agenda Subject: “Reports/updates from County Commission members concerning various boards/commissions they may be a member of or liaison to.”

Commissioner Larkin said he had missed a Board of Directors meeting for the Truckee Meadows Water Authority (TMWA) when he was out of town.

Commissioner Weber announced she would attend an Annual Conference for the National Association of Counties (NACo) in Portland, Oregon. She noted she and Commissioner Jung were to accept a Digital Counties award on behalf of the Technology Services department.

Commissioner Jung discussed recent meetings of the Sun Valley and North Valleys Citizen Advisory Boards. She thanked the staff, firefighters, and Sheriff's personnel who were responsible for a wonderful groundbreaking ceremony at the site of the new Arrowcreek Fire Station. She noted the new District Health Officer was already doing a great job and she had been elected as the new Vice Chair for the District Board of Health. She said she was looking forward to NACo's Annual Conference in Portland. She observed that young people from all over the country were moving to Portland and she wanted to find out what the community was doing to attract them. She talked about issues related to the Senior Services Advisory Board and the Washoe County School District's Oversight Panel on School Facilities.

Chairman Breternitz announced upcoming meetings of the Shared Services Elected Officials Committee and the Tahoe Regional Planning Agency. He stated the recent meeting of the TMWA Board had been devoted to some housekeeping items and election of officers.

Commissioner Humke indicated that the Reno-Sparks Convention and Visitors Authority was interviewing candidates for a new CEO/President on July 21,

2011. He noted the Truckee River Flood Management Authority was in the process of screening paper applications for a new Director. Although the two organizations had used entirely different approaches, he believed both searches would be successful.

11-643 AGENDA ITEM 23 – CLOSED SESSION

Agenda Subject: “Possible Closed Session for the purpose of discussing negotiations with Washoe County and Sierra Fire Protection District Employee Organizations per NRS 288.220.”

12:15 p.m. On motion by Commissioner Jung, seconded by Commissioner Humke, which motion duly carried, the Board went into Closed Session for the purpose of discussing negotiations with Washoe County and Sierra Fire Protection District Employee Organizations per NRS 288.220. It was noted that the Board would recess after the negotiations, and then reconvene in Closed Session at 4:30 p.m. to consider the work card permit appeal under Agenda Item 21 (see minute item 11-644 below).

11-644 AGENDA ITEM 21 – WORK CARD PERMIT APPEAL

Agenda Subject: “The Washoe County Commission will adjourn from the Commission Chambers and reconvene in the County Commission Caucus Room (1001 E. 9th Street, Building A, 2nd Floor, Reno) to consider the work card permit appeal for Jason Hoener. The HEARING will be a CLOSED SESSION to discuss the applicant’s character or other matters under NRS 241.030(1). Following the Closed Session, the Commission will return to open session in the Commission Chambers to take action on the appeal and finish the remainder of the July 12, 2011 Board Agenda.”

4:34 p.m. The Board reconvened in Closed Session with Commissioner Humke absent to consider the work card permit appeal for Jason Hoener pursuant to NRS 241.030(1).

5:19 p.m. The Board reconvened in open session with Commissioner Humke absent.

Commissioner Weber said she appreciated the fact that individuals had come forward to support Mr. Hoener.

Commissioner Jung acknowledged Mr. Hoener had found himself in some serious trouble, but was not the first young person to experience such problems. She recommended reinstatement of the work card permit. She pointed out the owners of the childcare business where he had worked and several parents of the children who attended the center were in support of Mr. Hoener. By supporting him, the owners were taking on the risk of any negative outcomes. She said it was important for Mr. Hoener to have purpose and to be doing something full time. She urged him to enroll full-time at the community college so that he would have a positive outlet for his energy and would be associating with others who had similar goals and ambitions. Commissioner Weber

agreed with Commissioner Jung's recommendations. As a further safeguard for the children, Commissioner Jung observed that the childcare center had a policy of immediate termination for any employee suspected of using drugs or alcohol on the job.

Commissioner Jung moved that the work card permit be reinstated, with the condition that Social Services provide monthly reports of any information received from the courts, as well as reports on any drug and alcohol testing. Commissioner Weber seconded the motion. On call for the question, the motion failed on a 2 to 2 vote, with Commissioner Larkin and Chairman Breternitz voting "no" and Commissioner Humke absent.

Melanie Foster, Legal Counsel, indicated revocation of Mr. Hoener's work card permit would stand because there was no affirmative vote by at least three Board members.

Chairman Breternitz expressed concern that it had been less than six months from the Appellant's last occurrence. He said he might support another application in the future, but did not believe enough time had passed to demonstrate whether Mr. Hoener was walking a straight and narrow path.

Commissioner Weber argued for reconsideration. Under the Board's rules, Ms. Foster stated a request for reconsideration could only come from members of the prevailing side; i.e., from Chairman Breternitz or Commissioner Larkin. She explained the Appellant had the option to file for judicial review in the District Court within 30 days of the decision. She pointed out Mr. Hoener was not foreclosed from reapplying and should seek the direction of the Social Services department.

Commissioner Jung encouraged Mr. Hoener to enroll in school full time, get another job, and try again in six months.

11-645 AGENDA ITEM 22 – MANAGER'S OFFICE/COMMUNITY RELATIONS

Agenda Subject: "Recognition of 2011 Spring Washoe County Engaged Leadership Academy graduates."

Kathy Carter, Director of Community Relations, indicated there had been six sessions of the Leadership Academy since it began in 2006. The Academy program was placed on hiatus in 2009 and 2010 for budgetary and resource reasons. A revamped and streamlined program was brought back for the spring of 2011 after citizens expressed how valuable they thought it was for them to become engaged in their community. She acknowledged a new partnership with the UNR Cooperative Extension and thanked Dr. Marlene Rebori for conducting the leadership portion of the Academy. Since its inception, she noted the Academy had reached approximately 175 citizens and had about a 33 percent return rate for people who came back to engage with the County as volunteers or to help shape their community in some other capacity.

Michael Salerno was selected as a spokesperson by all of the Academy graduates. He stated that great communities were created through great citizenry. He indicated the graduates all had very different perspectives and backgrounds, but the common link between them was a shared belief in civic responsibility. He said the Academy was an outstanding opportunity for the participants to make positive contributions to their neighborhood communities.

Certificates were presented to each of the following Academy graduates: Shyrl Bailey, Ryan Bayfield, Christine Cavalier, Maureen Collins, Thomas Cornell, Rebecca Medicine Eagle, Petra Gonsalves, Kurt Gottschalk, Eric Hasty, Ryan High, Billy Howard, Dorothy Hudig, Douglas Kaller, Matthew Ong, Marlene Reynolds, Suzanne Ramos, Michael Salerno, Heidi Smith (not present), James Smith, Maite Smith (not present), and Catherine Stitzer (not present).

The following individuals received certificates thanking them for their support of the Academy: Sheri Ingle, Colleen Lumpkin, Dr. Marlene Rebori, Dawn Spinola, Bob Webb, and Michon Wynn.

11-646 AGENDA ITEM 24 – PUBLIC COMMENT

Agenda Subject: “Public Comments. Comments heard under this item will be limited to two minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to two minutes per person. Comments are to be made to the Commission as a whole.”

There was no response to the call for public comment.

COMMUNICATIONS AND REPORTS

The following communications and reports were received, duly noted, and ordered placed on file with the Clerk:

11-647 Resolution – Adopting the Amendment to the Spanish Springs Area Plan (CP09-006), a Part of the Washoe County Comprehensive Plan. (BCC Meeting January 12, 2010 – Agenda Item No. 34, Minute Item No. 10-55)

11-648 Joint Resolution of the Reno City Council and the Board of County Commissioners – Adopting an Updated Reno-Stead Corridor Joint Plan, a Part of the City of Reno Master Plan (Case Number LDC09-00078) and a Part of the Washoe County Comprehensive Plan (Case No. CP10-005). (BCC Meeting July 12, 2010 – Agenda Item No. 11A, Minute Item No. 10-625)

11-649 Final Budget for Fiscal Year 2011/12, City of Sparks

- 11-650** Final Budget for Fiscal Year 2011/12, City of Sparks Redevelopment Agency District Area #1 and Area #2
- 11-651** Final Budget for Fiscal Year 2011/12, Gerlach General Improvement District
- 11-652** Final Budget for Fiscal Year 2011/12, North Lake Tahoe Fire Protection District
- 11-653** Final Budget for Fiscal Year 2011/12, Palomino Valley General Improvement District
- 11-654** Final Budget for Fiscal Year 2011/12, Reno-Sparks Convention and Visitors Authority
- 11-655** Final Budget for Fiscal Year 2011/12, Washoe County School District
- 11-656** Capital Improvement Program (CIP) for Fiscal Years 2011/12 through 2015/16, City of Sparks and City of Sparks Redevelopment Agency District Area #1 and Area #2.

* * * * *

6:00 p.m. There being no further business to discuss, on motion by Commissioner Weber, seconded by Commissioner Jung, which motion duly carried with Commissioner Humke absent, the meeting was adjourned.

JOHN BRETERNITZ, Chairman
Washoe County Commission

ATTEST:

AMY HARVEY, County Clerk and
Clerk of the Board of County Commissioners

*Minutes Prepared by
Lisa McNeill, Deputy County Clerk*



WASHOE COUNTY

"Dedicated To Excellence in Public Service"

www.co.washoe.nv.us

RESOLUTION

WHEREAS, The Board of County Commissioners of Washoe County, pursuant to NRS 354.609, has the authority to create and fund revolving checking accounts; and

WHEREAS, The Washoe County Treasurer's Office has requested the establishment of an interest bearing, no fee account to assist in the administration of that office;

RESOLVED, BY THE BOARD OF COMMISSIONERS OF WASHOE COUNTY, NEVADA as follows:

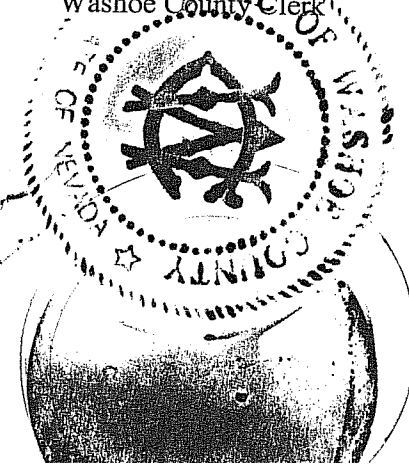
1. That, pursuant to the provisions of NRS 354.609, the County Treasurer and the County Comptroller are hereby authorized and directed to take all necessary steps to establish and account for an interest bearing, no fee account for the Washoe County Treasurer's Office.
2. The administration of this account shall be in compliance with the procedures and internal controls as required by the Treasurer, Comptroller, and Internal Auditor, in accordance with Washoe County Code.
3. That the above account will be established with Wells Fargo Bank for the purpose of managing the transfer of interest earnings from a CD account into the County's main bank account at Bank of America.
4. That the Washoe County Treasurer shall henceforth be held accountable for the account authorized by this resolution.
5. That the County Clerk is directed to distribute copies of this resolution to the Washoe County Treasurer, Comptroller, and the County Internal Auditor.

ADOPTED this 12th day of July, 2011.

John Breternitz, Chairman

ATTEST:

Washoe County Clerk



11-6-19

AGENDA ITEM # 6E

**FORENSIC SUPPORT SERVICES AGREEMENT
BETWEEN
WASHOE COUNTY ON BEHALF OF
THE WASHOE COUNTY SHERIFF'S OFFICE
AND
STATE OF NEVADA ON BEHALF OF
THE NEVADA INSPECTOR GENERAL'S OFFICE**

THIS AGREEMENT is made and entered by and between WASHOE COUNTY, on behalf of the WASHOE COUNTY SHERIFF'S OFFICE, hereinafter referred to collectively as WASHOE, and STATE OF NEVADA on behalf of the NEVADA INSPECTOR GENERAL'S OFFICE, hereinafter referred to as USER.

WITNESSETH:

WHEREAS, pursuant to NRS 277.180, WASHOE and USER may, in the performance of their functions, use each other's facilities and services, with the consent of the other party and subject to such terms and conditions as the parties may agree upon; and

WHEREAS, USER desires to acquire the assistance of WASHOE in providing USER the use of WASHOE'S Forensic Support Facilities and Services;

WHEREAS, WASHOE desires to provide its assistance to USER in regard to the use of WASHOE'S Forensic Support Facilities and Services;

NOW, THEREFORE, based on the foregoing premises and the following covenants, terms and conditions, the parties hereto do hereby agree as follows:

1. SERVICES PROVIDED: Unless otherwise provided and/or amended by written agreement of the parties hereto, WASHOE shall provide for USER forensic analyses within the existing capabilities of WASHOE as set forth in Exhibit B attached hereto and hereby incorporated by reference. In this regard, it is the understanding and intent of the parties, as the capabilities of WASHOE change over time, to execute written amendments to this Agreement indicating any services no longer provided as well as to identify any new services to be provided and the cost thereof.

WASHOE staff shall be available, upon reasonable notice should USER require said staff, to participate in legal proceedings (discovery practice or court appearances) to testify as to any testing and certification services performed for USER pursuant to this Agreement.

A. For fiscal year 2011/2012 USER shall pay to WASHOE a fee of \$8,167.00, which fee shall entitle USER to the use of the forensic laboratory services currently within the capability of WASHOE as such are more fully set forth in Exhibit B attached hereto and hereby incorporated by reference. The annual fee shall be due and payable in full on or before August 15th of the fiscal year. Toxicology services shall continue to be invoiced quarterly. Toxicology services are not included in this Agreement. Any costs incurred for toxicology services shall be invoiced separately and shall be paid in addition to the annual fee paid by USER hereunder.

11-624

6H(2)

B. In the event, during any fiscal year covered by this Agreement, WASHOE shall increase its forensic laboratory services beyond those set-forth in Exhibit B, the parties agree to negotiate, in good faith, an increase in the annual fee charged by WASHOE to USER to compensate WASHOE for the provision of the additional forensic laboratory services to USER. Any such agreement shall be memorialized by a written addendum to this Agreement signed by both of the parties hereto. Any increase in the annual fee shall be due and payable in full within 30 days after execution of said addendum.

C. In the event that the governing body of the county fails to obligate any funds necessary to carry out the duties created hereunder beyond the county's then current fiscal year, this agreement shall terminate without charge, penalty, or sanction.

D. During the term of this Agreement, in the event that WASHOE shall be required to engage the consultation services of any outside forensic laboratory or specialist in order to provide USER with any additional expertise or equipment outside of the current capability of WASHOE to perform for USER, USER shall reimburse WASHOE in full for any costs or fees incurred as a result of said consultation. Any such consultation fees shall be due and payable in full within 15 days of USER'S receipt of billing by WASHOE for any such consultation services.

E. In the event that USER shall require the testimony of any of the staff of WASHOE in any legal proceedings in order to testify as to any testing or certification performed for USER pursuant to this Agreement, USER agrees to reimburse WASHOE for any compensation, benefits, travel and per diem costs incurred by WASHOE in providing said staff at the time, place and for the purposes required to assist USER. Any such reimbursement shall be due and payable in full within 15 days of USER'S receipt of billing by WASHOE for any such staff services.

2. INDEMNIFICATION: USER agrees to indemnify, defend and hold harmless WASHOE, its officers, employees, and agents, from and against any and all claims, demands, or actions by any person or entity which arise or result from any act or omission to act on the part of any officers, employees, or agents of USER in connection with the services to be provided pursuant to this Agreement.

WASHOE agrees to indemnify, defend and hold harmless USER, its officers, employees, and agents, from and against any and all claims, demands, or actions by any person or entity which arise or result from any act or omission to act on the part of any officers, employees, and agents of WASHOE in connection with the services to be provided pursuant to this Agreement.

The parties do not waive and intend to assert any liability limitations available under law, including but not limited to those defenses available under chapter 41 of Nevada Revised Statutes in all cases.

3. MODIFICATION: Any modification or amendment to this Agreement, in order to be binding upon the parties, must be in writing and be signed by both of the parties hereto.

4. EFFECTIVE DATE AND RENEWAL:

A. This Agreement shall be effective as of July 1, 2011 and terminate as of June 30, 2012.

11-624

B. Either party to this Agreement may terminate this Agreement at any time of the term of the Agreement by giving the other party to this Agreement 180 days prior written notice.

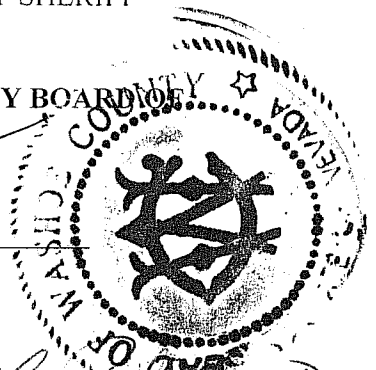
C. This Agreement may be renewed by the parties for any subsequent fiscal year by virtue of the parties' execution of a renewal agreement setting for the fiscal year for which the renewal shall be effective, the services to be rendered, and the costs and fees to be incurred by USER to WASHOE. Any such renewal shall be contingent upon the parties agreeing to the annual fee to be charged by WASHOE to USER.

DATE: _____

BY: Michael Haley
WASHOE COUNTY SHERIFF

DATE: 7/12/11

WASHOE COUNTY BOARD OF COMMISSIONERS
BY: _____
CHAIRMAN



DATE: 7/12/11

ATTEST: Lance L. V. Chief Deputy
WASHOE COUNTY CLERK

USER

DATE: 6/14/11

BY: [Signature]
Deputy Director

11-6217

Exhibit B

Services Provided Under the Forensic Science Division Contract (No Crime Scene/Photo Laboratory Services Included)

Forensic services within the existing capabilities of the laboratory will include the following:

Trace Evidence

- Physical match
- Unknown substances
- Ignitable liquids (Arson)

Qualitative Testing of Controlled Substances

- Qualitative analysis and identification of substances controlled under the Federal Controlled Substances Act (CSA) or the Nevada Administrative Code (NAC).
 - ✓ Up to five different items can be submitted in a case. For cases involving more than five items, contact the District Attorney handling the case and the Laboratory prior to submission.
 - ✓ Evidence will be accepted in cases that are being actively prosecuted or cases for which the Laboratory results will be used at a Grand Jury, to substantiate charges that will be filed or are pending, to obtain a warrant, in an on-going investigation or for officer safety.
- Only selected items from those submitted will be analyzed.
 - ✓ Multiple items that are visually similar in appearance and packaging only will be tested when the total net weight could substantiate a trafficking charge. This analysis may be deferred until the case is set for District Court.
 - ✓ When multiple substances likely to contain a Schedule I compound are submitted, one of each type of substance will be analyzed.
 - ✓ When a Schedule I compound is identified, substances likely to contain a compound in a lower schedule will not be analyzed.
 - ✓ Items bearing or containing residue only and paraphernalia items only will be tested when no other controlled substance evidence exists or when other items do not contain a controlled substance.
- Pharmaceutical preparations (tablets or capsules)
 - ✓ Visual examination only with comparison to a database when a scheduled controlled substance (except marijuana) is identified in a non-pharmaceutical preparation.
 - ✓ Analysis and identification of any controlled substance in one dosage unit of the pharmaceutical preparation when no other controlled substance evidence is present (except marijuana).
 - ✓ Visual examination only for pharmaceutical preparations consistent with preparations containing a prescription only or over-the-counter compound.

Additional controlled substance exhibits may be analyzed on a case by case basis. If services beyond those listed above are needed, please contact the division for consultation prior to submitting the evidence.

11-6-24

Shoeprint and Tire track Comparison

Firearms/Toolmark Examinations

- Distance determination
- Comparative analysis
- Weapon function test
- Serial number restoration

Latent Print Processing

- Appropriate chemical or powder processing of submitted items
- Development and submission of latent prints of value
- WIN/AFIS (Western Identification Network/Automated Fingerprint Identification System) database
- 10-print or suspect comparison

Primary Examination

- Presumptive and Confirmatory Stain Characterization
 - Semen (presence of sperm cells)
 - Seminal fluid (absence of sperm cells)
 - Saliva
 - Blood including Human Blood
- Determination of human vs animal hair and suitability of hair for DNA testing

DNA Analysis

- Homicide (up to 15 evidentiary samples and 10 reference samples)
- Sexual crimes (with presence of sperm up to 3 evidentiary samples and 5 reference samples)
- Sexual crimes (absence of sperm up to 5 evidentiary samples and 5 reference samples)
- Crimes against a person (up to 4 evidentiary samples and 5 reference samples)
- Property crimes (up to 2 evidentiary samples and 5 reference samples)
- DNA samples in addition to above limits can be processed at \$200.00 per sample

11-624

Forensic services within the existing capabilities of the laboratory do NOT include the following:

- DNA analysis on weapons violations, possession of stolen property, found property, vandalism, controlled substances, and larceny unless extenuating circumstances are approved by the Laboratory Director or DNA Supervising Criminalist.
- DNA analysis of convicted offenders samples per NRS 176.0913. The funding for this analysis is provided through the \$150.00 fee collection per NRS 176.0915 and grant funding.
- While the laboratory will continue to analyze liquids and solids for the presence of controlled substances; current personnel do not have the experience in the analysis of clandestine laboratories and therefore will not be able to provide detailed testimony on clandestine manufacture of drugs. This inability is limited to drug analysis not crime scene response.

- Analysis of the contents of syringes; unless extenuating circumstances approved by the Laboratory Director exist.
- Analysis of non-controlled substances
- Trace evidence analysis of fibers, glass, paint, hair and explosive materials
- Document examination such as handwriting comparisons
- With the conversion of all agencies to digital cameras, the need for processing of 35mm film and creating photographic prints has fallen to a level that it is no longer practical to maintain the necessary equipment. Therefore photographic prints and 35mm film processing will no longer be offered.

The following services can be offered on a fee for service basis:

Crime Scene Investigation

- Crime Scene Investigation can be provided for the following types of cases at a rate of \$250.00 per hour per investigator. Calls outside of the Reno area will always required a minimum of 2 investigators. The FIS Sergeant will determine the number of investigators needed based on the case information.
 - Homicide
 - Attempted homicide
 - Officer involved shootings
 - Questionable deaths with detective on scene
 - Kidnapping
 - Child abuse
 - Sexual assault with substantial bodily injury or unknown suspect
 - Battery with a deadly weapon with substantial bodily injury
 - Armed robbery with substantial bodily injury
 - Bank robbery with substantial bodily injury
 - Robbery, strong armed, with substantial bodily injury
 - Fatal traffic accidents when vehicular homicide is suspected
 - Homicide autopsy

11-624

Photo Laboratory services can be provided per the following fee schedule:

- \$15.00 per CD

Note: The IBIS (Integrated Ballistic Identification System) (firearms database) is included for all agencies. This is not a service that is charged for.

This scope of work does not include Toxicology services. Toxicology will continue to be billed on a per test basis. If you have any questions regarding Toxicology services, contact the Forensic Science Division.

INTERLOCAL AGREEMENT

BETWEEN

**THE CITY OF RENO, ON BEHALF OF THE RENO POLICE DEPARTMENT,
WASHOE COUNTY, ON BEHALF OF THE WASHOE COUNTY SHERIFF'S OFFICE
AND CITY OF SPARKS, ON BEHALF OF THE SPARKS POLICE DEPARTMENT**

**FOR THE MANAGEMENT AND DISPOSITION OF
2011 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

WHEREAS, the City of Reno, Washoe County and the City of Sparks have all previously been individual recipients of Block Grant Funds and Byrne Grant Funds for their respective law enforcement entities; and

WHEREAS, changes in the federal program have now combined Byrne Grants and Block Grants into Justice Assistance Grants (JAG) which require regional applications with one entity acting as fiscal agent of the grant; and

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, the City of Reno, Washoe County and the City of Sparks have agreed that the City of Reno should be the fiscal agent for the JAG grant application; and

WHEREAS, the Federal Government requires that a cooperative agreement between the parties, approved by the governing body of the proposed fiscal agent, accompany the grant application;

NOW THEREFORE, the parties agree as follows:

1. **Fiscal Agent.** The City of Reno shall be the fiscal agent for the JAG grant application currently being submitted in the amount of \$203,500.
2. **Allocation of Funds.** Should the JAG application be approved, the funds will be allocated in the following manner:

a. City of Reno, Reno Police Department	\$81,400.00
b. Washoe County, Washoe County Sheriff's Office	\$81,400.00
c. City of Sparks, Sparks Police Department	\$40,700.00

If the funds approved are in an amount different than set forth in paragraph 1 above, then the funds will be allocated with the same percentage to each respective party ie. City of Reno 40%, Washoe County 40% and City of Sparks 20%.

3. **Expenditure of Funds.** If approved, JAG funds are anticipated to be expended as follows:

11-6-97

6H(5)

- a. Reno Police Department:
 - i. \$50,000.00: traditional law enforcement equipment
 - ii. \$20,000.00: law enforcement overtime
 - iii. \$11,400.00: law enforcement training

- b. Washoe County Sheriff's Office:
 - i. \$81,400.00: traditional law enforcement equipment

- c. Sparks Police Department:
 - i. \$30,700.00: traditional law enforcement equipment
 - ii. \$10,000.00: law enforcement training

- 4. **Approval.** Any reallocation of the funds from that stated in this Agreement will be submitted to the fiscal agent for approval.

- 5. **Compliance.** All parties agree to comply with all terms required under the grant application, grant requirements and all laws related to the receipt of funds pursuant to the grant terms. Any failure to comply by a party may adversely affect that party's right to receive funds under the grant.

- 6. **Receipts.** The parties will be required to provide receipts to the City of Reno for the purchases prior to reimbursement. Receipts shall be provided to:

Bridget Pincolini
Reno Police Department
P.O. Box 1900
Reno, Nevada 89505

- 7. **Monthly Reports.** All parties will abide by the enhanced performance measure requirements of the Bureau of Justice Assistance and will provide monthly reports to the fiscal agent in order to meet the ten day after quarter deadlines

- 8. **Fiscal and Programmatic Reporting.** The City of Reno will be responsible for fiscal and programmatic reporting.

- 9. **Defenses.** The parties will not waive and intend to assert available NRS chapter 41 liability limitations in all cases. Contract liability of all parties shall not be subject to punitive damages. To the extent applicable, actual contract damages for any breach shall be limited by NRS 353.260 and NRS 354.626.

- 10. **Indemnification.** Each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other party from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorneys' fees and costs, arising out of any alleged negligent or willful acts or omissions of the indemnifying party, its officers, employees and

11-6271

agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in the Agreement.

The indemnification obligation under paragraph 9 is conditioned upon receipt of written notice by the indemnifying party within 30 days of the indemnified party's actual notice of any actual or pending claim or cause of action. The indemnifying party shall not be liable to hold harmless any attorneys' fees and costs for the indemnified party's chosen right to participate with legal counsel.

11. **Successors and Assigns.** The parties agree to bind themselves and their successors and assigns to the other party and to the successors and assigns of said party with respect to the performance of this Agreement. Except as otherwise set forth herein, none of the parties shall assign or transfer interest in this Agreement without the written consent of the other.
12. **Authority.** Each party acknowledges that the person signing this Agreement is authorized or has been authorized to enter into this Agreement on behalf of his principal.
13. **Attorney's Fees.** In the event any party files suit to enforce the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs of suit.
14. **No Third-Party Rights.** The parties expressly disclaim the creation of any right in any third party whatsoever under this Agreement. There are no third-party beneficiaries. The only persons who may enforce this Agreement and any rights under this Agreement are the City and the parties to this Agreement.
15. **Severability.** If any section, subsection, clause, phrase, or word of this Agreement is for any reason held invalid, unenforceable or unconstitutional by any court of competent jurisdiction, such section, subsection, clause, phrase, or word shall be deemed a separate, distinct and independent provision and such holding shall not negatively affect the validity of the remaining portions of this Agreement. If any part of this Agreement is found to be in conflict with applicable laws, such part shall be inoperative, null and void insofar as it is in conflict with said laws, but the remainder of this Agreement shall be in full force and effect.
16. **Jurisdiction.** This Agreement shall be administered and interpreted under the laws of the State of Nevada. Enforcement of this Agreement shall be in a court of appropriate jurisdiction in Reno, Nevada.
17. **Entire Agreement.** This Agreement contains the entire agreement of the parties on the matters covered. There are no verbal agreements, representations, or understandings affecting this Agreement.
18. **Transfer or Assign.** Neither party shall transfer, assign or attempt to assign this Agreement or any part thereof to any third party, without prior written consent of the other party.

11-6-27

19. **Counterparts.** This Agreement may be executed in more than one counterpart, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
20. **Termination.** This Agreement may be terminated with or without cause by any party upon thirty (30) days written notice to the other parties. Termination shall not affect any of the rights or obligations of any party to the other accruing prior to the termination date.

APPROVED this _____ day of July 2011

RENO POLICE DEPARTMENT

Stephen Pitts, Chief

WASHOE COUNTY SHERIFF'S OFFICE

Michael Haley

Michael Haley, Sheriff

SPARKS POLICE DEPARTMENT

Steve Keefer, Chief

CITY OF RENO

BY: _____
Robert A Cashell, Sr., Mayor

WASHOE COUNTY, by and through its Board of County Commissioners

BY: _____
John Breternitz, Chairman

DATE: _____

DATE: 7/12/11

ATTEST: _____

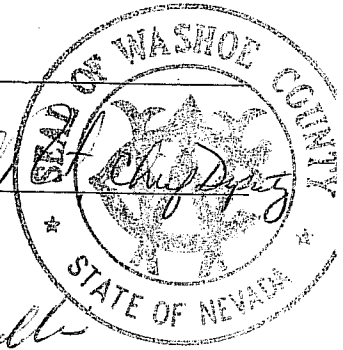
ATTEST: _____
BY: *Dancy L. West*
County Clerk

BY: _____
City Clerk

APPROVED AS TO FORM:

BY: _____
Deputy City Attorney

BY: *Paul W. Spalding*
Deputy District Attorney



CITY OF SPARKS

BY: _____
Geno Martini, Mayor

ATTEST: _____
City Clerk

DATE: _____

DATE: _____

APPROVED AS TO FORM:

By: Assistant City Attorney

11-6281

LH(5)

19. **Counterparts.** This Agreement may be executed in more than one counterpart, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
20. **Termination.** This Agreement may be terminated with or without cause by any party upon thirty (30) days written notice to the other parties. Termination shall not affect any of the rights or obligations of any party to the other accruing prior to the termination date.

APPROVED this _____ day of July 2011

RENO POLICE DEPARTMENT

WASHOE COUNTY SHERIFF'S OFFICE

Stephen Pitts
Stephen Pitts, Chief

Michael Haley
Michael Haley, Sheriff

SPARKS POLICE DEPARTMENT

Steve Keefer
Steve Keefer, Chief

CITY OF RENO

WASHOE COUNTY, by and through its Board of County Commissioners

BY: _____
Robert A Cashell, Sr., Mayor

BY: _____
John Breternitz, Chairman

DATE: _____

DATE: _____

ATTEST: _____

ATTEST: _____

BY: _____
City Clerk

BY: _____
County Clerk

APPROVED AS TO FORM:

BY: Galeenelly J. C.
Deputy City Attorney

BY: _____
Deputy District Attorney

CITY OF SPARKS

BY: Geno R. Martini
Geno Martini, Mayor

ATTEST: Linda K. Patterson
City Clerk

DATE: 7-11-11



DATE: 7-11-11

APPROVED AS TO FORM:

Suren Kusing
By: Assistant City Attorney

11627

16. **Jurisdiction.** This Agreement shall be administered and interpreted under the laws of the State of Nevada. Enforcement of this Agreement shall be in a court of appropriate jurisdiction in Reno, Nevada.
17. **Entire Agreement.** This Agreement contains the entire agreement of the parties on the matters covered. There are no verbal agreements, representations, or understandings affecting this Agreement.
18. **Transfer or Assign.** Neither party shall transfer, assign or attempt to assign this Agreement or any part thereof to any third party, without prior written consent of the other party.
19. **Counterparts.** This Agreement may be executed in more than one counterpart, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
20. **Termination.** This Agreement may be terminated with or without cause by any party upon thirty (30) days written notice to the other parties. Termination shall not affect any of the rights or obligations of any party to the other accruing prior to the termination date.

APPROVED this 6th day of July 2011

RENO POLICE DEPARTMENT

WASHOE COUNTY SHERIFF'S OFFICE

Stephen Pitts, Chief

Michael Haley, Sheriff

SPARKS POLICE DEPARTMENT

Steve Keefer, Chief

CITY OF RENO

**WASHOE COUNTY, by and through its
Board of County Commissioners**

BY: *Robert A. Cashell*
Robert A. Cashell, Sr., Mayor

BY: _____
John Breternitz, Chairman

DATE: July 6, 2011

DATE: _____

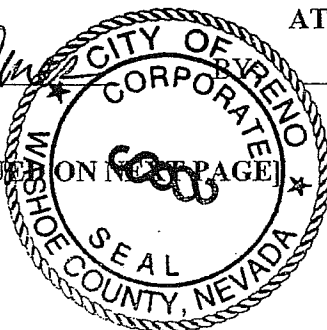
ATTEST:

ATTEST:

BY: *Spinnett*
City Clerk

County Clerk

[SIGNATURES CONTINUED ON NEXT PAGE]



11-6027

MEMORANDUM OF UNDERSTANDING

ORIGINAL

COUNTY OF WASHOE
IN RELATION TO ITS
REGIONAL PUBLIC SAFETY TRAINING CENTER
AND
CITY OF RENO
EMERGENCY COMMUNICATIONS
(EVACUATION SHELTER)

This Memorandum of Understanding ("MOU") is entered into between the County of Washoe, Nevada in relation to its Regional Public Safety Training Center (hereinafter "WASHOE", and the City of Reno, for and on behalf of the Emergency Communications Division (hereinafter "CITY").

WHEREAS, WASHOE and CITY are authorized under NRS 277.180 to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, WASHOE and CITY have mutually agreed to make the Regional Public Safety Training Center available to the City of Reno, for and on behalf of the Emergency Communications Division. If it becomes necessary for the CITY to evacuate its emergency communications facility, WASHOE shall allow CITY to use the Training Center for sheltering during an evacuation for the establishment of manual operation procedures, and

WHEREAS, it is deemed that the facilities of the City of Reno Emergency Communications Division and the Regional Public Safety Training Center hereinafter set forth are necessary for the continuity of emergency services during a disaster, either natural or man-made, or other unusual occurrences that negatively or adversely may affect either City's Public Safety Answering Point, and is in the best interest of the public and both WASHOE and CITY in order to continue necessary and essential emergency services to the public during such an occurrence.

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. SCOPE OF USE

The CITY shall be entitled to limited and specific use the aforesaid facilities of WASHOE for the purpose of continuing to provide emergency services to the community through the use of a room or area that can accommodate a minimum of ten (10) people. If telephone and internet service are available, then WASHOE shall provide access in the room for either or both to better facilitate emergency dispatch services. It is intended that the use of the facility would be temporary and only until the dispatch communications can be moved back to its original location, or another suitable location is available.

2. SPECIFIC DUTIES OF CITY AND WASHOE.

The following is a general description of the duties of CITY AND WASHOE:

11-16-28

2.H(2)

- A. Should CITY have need to evacuate their emergency communications facility, WASHOE agrees to make available the Regional Public Safety Training Center for use and shelter during initialization of manual operations and continuity of emergency operations procedures.
- B. WASHOE agrees to make its Regional Public Safety Training Center available to CITY until the resolution of the event that precipitated the evacuation, until extended manual operations are established elsewhere or until a time otherwise mutually agreed to by the parties.
3. FINANCIAL AGREEMENT. WASHOE agrees to provide the facility availability set forth in Paragraph 2 at NO COST to CITY;
4. RECORDS. WASHOE AND CITY mutually agree to keep and maintain full, true and complete records and documents as are necessary to determine compliance with all state and federal regulation and statutes.
5. TERM OF AGREEMENT. This Memorandum of Understanding will renew automatically from year to year unless ninety (90) days' written notice of a desire to renegotiate the terms is submitted to the other party, or the MOU is terminated in accordance with Paragraph 6 below.
6. TERMINATION. This Memorandum of Understanding may be terminated by either party with ninety (90) days' written notice.
7. LIABILITY. Pursuant to Nevada Revised Statutes, Chapter 41, and without waiving any provisions thereof, the parties hereto agree that each will be responsible for any liability or loss that may be incurred as a result of any claim, demand, cost or judgment made against that party arising from any negligent act or negligent failure to act by any of that party's employees, agents or servants in connection with work or responsibilities performed pursuant to this MOU.

Neither party waives and each intends to assert available NRS chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. To the extent applicable, actual contract damages for any breach shall be limited by NRS 353.260 and NRS 354.626

8. INDEMNIFICATION. To the fullest extent allowed by law, and without waiving any immunities (except as provided under applicable law), each party shall indemnify, hold harmless and defend the other party from and against all liability arising out of the administration of this Agreement to the extent such liability is caused by an act, error or omission of the indemnifying party.
9. INDEPENDENT PUBLIC AGENCIES. The parties are associated with each other only for the purposes and to the extent set forth in this Memorandum of Understanding. With respect to the performance of services pursuant to this Memorandum of Understanding, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Memorandum of Understanding, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties herein. Nothing contained in this Memorandum of Understanding shall be deemed or construed to create a partnership or joint venture, to create relationships of any employer-employee or principal-agent, or to otherwise create any liability for one agency

11-6-28

whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party, except as indicated in Paragraph 7 above.

10. EQUIPMENT AND FACILITY. All equipment and maintenance of equipment located within the Regional Public Safety Training Center shall remain the responsibility and property of the facility.
11. ASSIGNMENT. Neither party shall assign or transfer any interest in this Agreement, nor assign any claims for money due or to become due under this Agreement, without the prior written consent of the other party.
12. ENTIRE AGREEMENT. This Agreement, with its attachments, constitutes the entire agreement between the parties regarding the subject matter hereof and supersedes any other written or oral understanding of the parties. This Agreement may not be modified except by written instrument executed by both parties.
13. SUCCESSORS AND ASSIGNS. This Agreement shall be binding upon and inure to the benefit of the parties, their successors and permitted assigns.
14. NOTICES. Any notice or other communication required or permitted to be given to either party hereto shall be in writing and shall be deemed to have been properly given and effective: (a) on the date of delivery if delivered in person during recipient's normal business hours; or (b) on the date of delivery if delivered by courier, express mail service or first-class mail, registered or certified, return receipt requested.

Such notice shall be sent or delivered to the respective addresses given below, or to such other address as either party shall designate by written notice given to the other party as follows:

To Washoe County
Board of Commissioners
1001 E. Ninth Street
Reno, Nevada 89512

To City of Reno,
Attn: Director, Communications and Technology
P.O. Box 1900
Reno, Nevada 89505

And

City of Reno,
Attn: Chief Deputy City Attorney
P.O. Box 1900
Reno, Nevada 89505

15. GOVERNING LAW AND DISPUTES. This Agreement shall be interpreted and construed in accordance with the laws of the State of Nevada, without application of any principles of choice of laws.
16. NO THIRD PARTY BENEFICIARIES. This Agreement is for the sole and exclusive

11-628

benefit of the parties, and it shall not be deemed to be for the direct or indirect benefit of any other person, including without limitation either party's clients, suppliers or employees. It is specifically agreed between the parties to this Agreement that it is not intended by any of the provisions or any part of this Agreement to create, with respect to the public or any member thereof, a third party beneficiary interest hereunder, or to authorize anyone not a party to this Agreement to maintain a suit for damages, losses, costs, expenses, personal injuries or property damage pursuant to the terms and/or provisions of this Agreement.

17. AUTHORITY. Each party represents that all required authorizations have been obtained to execute this Agreement and for the compliance with each and every term hereof. Each person signing this Agreement warrants and represents to the other party that she or he has actual authority to execute this Agreement on behalf of the party for whom he or she is signing.
18. PARTIAL INVALIDITY. If any provision of this Agreement is adjudged by court of competent jurisdiction to be void or unenforceable for any reason, the same shall in no way affect any other provisions of this Agreement, or the validity or enforceability of the Agreement as a whole.
19. AMENDMENTS. No addition to or modification of any provision contained in this Agreement shall be effective unless fully set forth in a writing signed by both parties and approved and executed by the CITY Council for CITY.
20. COUNTERPARTS. This Agreement may be executed in more than one counterpart, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
21. EFFECTIVE DATE. This Memorandum of Understanding shall be effective when executed by parties.

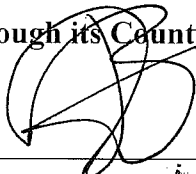
IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Understanding to be duly executed this 25th day of MAY, 2011.

CITY OF RENO

WASHOE COUNTY,

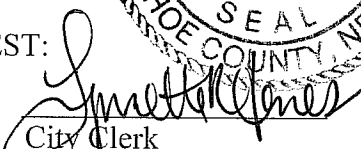
by and through its County Commissioners

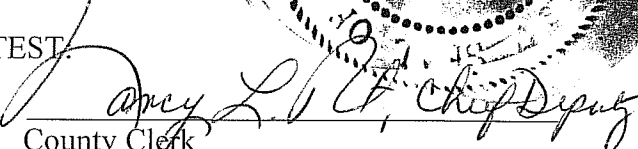
BY: 
for Robert A. Cash, Mayor

BY: 
John Breternitz, Chair

DATE: 5-25-11

DATE: 7/12/11

ATTEST:
BY: 
City Clerk

ATTEST:
BY: 
County Clerk

BY: 

BY: 

11-6-11

6H(6)

Rick Vandenberg, Director
Emergency Communications

Director
Regional Public Safety Training Center

DATE: 6/2/11

DATE: 7/13/11

APPROVED AS TO FORM:

BY: Gabriel...
Deputy City Attorney

BY: Paul...
Deputy District Attorney

DATE: 6.1.11

DATE: 7/12/11

11-6-11

RESOLUTION LEVYING TAX RATES FOR ALL WASHOE COUNTY ENTITIES
FOR THE 2011-2012 FISCAL YEAR

WHEREAS, the Nevada Tax Commission has certified the combined tax rates for the 2011-2012 fiscal year; and

WHEREAS, the Board of County Commissioners are required, pursuant to NRS 361.460, to levy the tax rates for all local government entities in Washoe County for the fiscal period beginning July 1, 2011, and to designate the number of cents of each \$100 of property levied for each fund; and

WHEREAS; to confirm to the Nevada Department of Taxation the tax rates levied, the Department of Taxation has requested county commissions to adopt the resolution levying the tax rates of all local entities pursuant to NRS 361.460 and forward a copy of the Resolution to the Department;

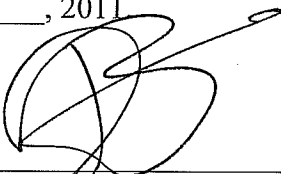
NOW THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of Washoe County, Nevada, hereby levy the tax rates for all local government entities in Washoe County as such rates have been certified by the Nevada Tax Commission;

BE IT FURTHER RESOLVED, that the tax rates for all local government entities in Washoe County for the fiscal year 2011-2012 as certified and levied are shown on the attached exhibits; and

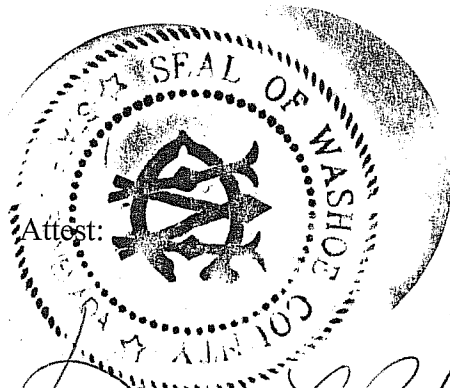
BE IT FURTHER RESOLVED, that the tax rate for Washoe County be designated and distributed for each fund as shown on the attached exhibits; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby directed to distribute copies of this Resolution along with all attachments to the Nevada Department of Taxation, the Cities of Reno and Sparks, the Truckee Meadows Fire Protection District, the Sierra Fire Protection District, the Washoe County Treasurer, the Washoe County Comptroller, and the Washoe County Finance Director.

Adopted this 12th day of July, 2011



Chairman, Washoe County Commission



Lancy L. P. A. Chief Deputy
County Clerk

11-6031

WASHOE COUNTY TAX RATES BY DISTRICT		2011/12
WASHOE COUNTY		
STATE OF NEVADA		.1700
WASHOE COUNTY	1.3532	
COUNTY DEBT SERVICE	.0385	
GENERAL SCHOOL	.7500	
SCHOOL DEBT SERVICE	.3885	
	TOTAL COUNTY RATE	<u>2.5302</u>
	TOTAL COMBINED RATE	2.7002
CITY OF RENO AREA: 1000		
RENO GENERAL	.9456	
DEBT SERVICE	.0000	
	RENO CITY TAX	.9456
STATE OF NEVADA		.1700
COUNTY RATE		<u>2.5302</u>
	TOTAL COMBINED RATE	3.6458
CITY OF RENO - T.M.U.W.B. AREA: 1005		
RENO GENERAL	.9456	
DEBT SERVICE	.0000	
	RENO CITY TAX	.9456
STATE OF NEVADA		.1700
TRUCKEE MEADOWS U.W.B.		.0000
COUNTY RATE		<u>2.5302</u>
	TOTAL COMBINED RATE	3.6458
CITY OF RENO - VERDI T.V. AREA: 1011		
RENO GENERAL	.9456	
DEBT SERVICE	.0000	
	RENO CITY TAX	.9456
STATE OF NEVADA		.1700
COUNTY RATE		<u>2.5302</u>
	TOTAL COMBINED RATE	3.6458
CITY OF RENO - BOCA WATER, VERDI T.V. AREA: 1012		
RENO GENERAL	.9456	
DEBT SERVICE	.0000	
	RENO CITY TAX	.9456
STATE OF NEVADA		.1700
COUNTY RATE		<u>2.5302</u>
	TOTAL COMBINED RATE	3.6458
CITY OF RENO - T.M.U.W.B. - BOCA WATER AREA: 1015		
RENO GENERAL	.9456	
DEBT SERVICE	.0000	
	RENO CITY TAX	.9456
STATE OF NEVADA		.1700
TRUCKEE MEADOWS U.W.B.		.0000
BOCA WATER		.0000
COUNTY RATE		<u>2.5302</u>
	TOTAL COMBINED RATE	3.6458
CITY OF RENO - TRUCKEE MEADOWS U.W.B. - VERDI T.V. AREA: 1016		
CITY OF RENO	.9456	
DEBT SERVICE	.0000	
	RENO CITY TAX	.9456
STATE OF NEVADA		.1700
TRUCKEE MEADOWS U.W.B.		.0000
VERDI T.V.		.0000
COUNTY RATE		<u>2.5302</u>
	TOTAL COMBINED RATE	3.6458
CITY OF RENO - TRUCKEE MEADOWS U.W.B. - VERDI T.V. AREA: 1017		
CITY OF RENO	.9456	
DEBT SERVICE	.0000	
	RENO CITY TAX	.9456
STATE OF NEVADA		.1700
TRUCKEE MEADOWS U.W.B.		.0000
VERDI T.V.		.0000
COUNTY RATE		<u>2.5302</u>
BOCA WATER		.0000
	TOTAL COMBINED RATE	3.6458
CITY OF RENO - REDEVELOPMENT DISTRICT 2 AREA: 1025		
CITY OF RENO	.9456	
DEBT SERVICE	.0000	
	RENO CITY TAX	.9456
STATE OF NEVADA		.1700
TRUCKEE MEADOWS U.W.B.		.0000
COUNTY RATE		<u>2.5302</u>
	TOTAL COMBINED RATE	3.6458

11-10-51

WASHOE COUNTY TAX RATES BY DISTRICT		2011/12	
CITY OF RENO - REDEVELOPMENT DISTRICT 2		AREA: 1031	
CITY OF RENO		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
VERDI T.V.			.0000
COUNTY RATE			<u>2.5302</u>
TOTAL COMBINED RATE			3.6458
CITY OF RENO - REDEVELOPMENT DISTRICT 2		AREA: 1035	
CITY OF RENO		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
TRUCKEE MEADOWS U.W.B.			.0000
BOCA WATER			.0000
COUNTY RATE			<u>2.5302</u>
TOTAL COMBINED RATE			3.6458
CITY OF RENO - LEMMON VALLEY		AREA: 1040	
RENO GENERAL		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
LEMMON VALLEY U.W.B.			.0000
COUNTY RATE			<u>2.5302</u>
TOTAL COMBINED RATE			3.6458
RENO REDEVELOPMENT AGENCY, T.M.U.W.B.		AREA: 1055	
RENO REDEVELOPMENT & INCREMENT			3.6458
RENO DOWNTOWN/POLICE DISTRICT, T.M.U.W.B.,REDEVELOPMENT		AREA: 1155	
CITY OF RENO		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
COUNTY RATE			<u>2.5302</u>
TRUCKEE MEADOWS U.W.B.			.0000
TOTAL COMBINED RATE			3.6458
R/R POLICE DISTRICT (SPECIAL ASSESSMENT)	With SPASS	.6641	4.3099
RENO DOWNTOWN MAINTENANCE/POLICE DISTRICT, T.M.U.W.B. REDEVEL.		AREA: 1157	
CITY OF RENO		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
COUNTY RATE			<u>2.5302</u>
TRUCKEE MEADOWS U.W.B.			.0000
TOTAL COMBINED RATE			3.6458
R/R MAINTENANCE TAX (SPECIAL ASSESSMENT)		.2013	
R/R POLICE DISTRICT (SPECIAL ASSESSMENT)	With SPASS	.6641	4.5112
RENO REDEVELOPMENT/POLICE DISTRICT, BOCA WATER, T.M.U.W.B.		AREA: 1165	
CITY OF RENO		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
COUNTY RATE			<u>2.5302</u>
TRUCKEE MEADOWS U.W.B.			.0000
TOTAL COMBINED RATE			3.6458
R/R POLICE DISTRICT (SPECIAL ASSESSMENT)	With SPASS	.6641	4.3099
RENO, STMGID, T.M.U.G.W.B.		AREA: 1705	
CITY OF RENO		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
COUNTY RATE			<u>2.5302</u>
TRUCKEE MEADOWS U.W.B.			.0000
SOUTH TRUCKEE MEADOWS G.I.D.			.0000
TOTAL COMBINED RATE			3.6458
RENO, LAWTON VERDI GID, T.M.U.W.B.		AREA: 1805	
CITY OF RENO		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
COUNTY RATE			<u>2.5302</u>
TRUCKEE MEADOWS U.W.B.			.0000
LAWTON VERDI GID			.0000
TOTAL COMBINED RATE			3.6458

11-651

WASHOE COUNTY TAX RATES BY DISTRICT		2011/12	
RENO, VERDI TV DIST, LAWTON VERDI GID			AREA: 1811
CITY OF RENO		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
COUNTY RATE			2.5302
LAWTON VERDI GID			.0000
TOTAL COMBINED RATE			3.6458
CITY OF RENO - REDEVELOPMENT DISTRICT 2			AREA: 1831
CITY OF RENO		.9456	
DEBT SERVICE		.0000	
	RENO CITY TAX		.9456
STATE OF NEVADA			.1700
LAWTON VERDI GID			.0000
VERDI T.V.			.0000
COUNTY RATE			2.5302
TOTAL COMBINED RATE			3.6458
CITY OF SPARKS (NO U.W.B.)			AREA: 2000
SPARKS GENERAL		.9161	
DEBT SERVICE		.0000	
	SPARKS CITY TAX		.9161
STATE OF NEVADA			.1700
COUNTY RATE			2.5302
TOTAL COMBINED RATE			3.6163
CITY OF SPARKS - T.M.U.W.B.			AREA: 2005
SPARKS GENERAL		.9161	
DEBT SERVICE		.0000	
	SPARKS CITY TAX		.9161
STATE OF NEVADA			.1700
TRUCKEE MEADOWS U.W.B.			.0000
COUNTY RATE			2.5302
TOTAL COMBINED RATE			3.6163
SPARKS REDEVELOPMENT AREA 2, T.M.U.W.B.			AREA: 2006
SPARKS REDEVELOPMENT			3.6163
SPARKS REDEVELOPMENT AGENCY, T.M.U.W.B.			AREA: 2008
SPARKS REDEVELOPMENT			3.6163
SPARKS - BOCA WATER			AREA: 2010
SPARKS GENERAL		.9161	
DEBT SERVICE		.0000	
	SPARKS CITY TAX		.9161
STATE OF NEVADA			.1700
BOCA WATER			.0000
COUNTY RATE			2.5302
TOTAL COMBINED RATE			3.6163
CITY OF SPARKS, BOCA WATER, T.M.U.W.B.			AREA: 2015
SPARKS GENERAL		.9161	
DEBT SERVICE		.0000	
	SPARKS CITY TAX		.9161
STATE OF NEVADA			.1700
TRUCKEE MEADOWS U.W.B.			.0000
BOCA WATER			.0000
COUNTY RATE			2.5302
TOTAL COMBINED RATE			3.6163
SPARKS REDEVELOPMENT AREA 2 - BOCA WATER, T.M.U.W.B.			AREA: 2016
SPARKS REDEVELOPMENT			3.6163
SPARKS REDEVELOPMENT AGENCY - BOCA WATER, T.M.U.W.B.			AREA: 2018
SPARKS REDEVELOPMENT			3.6163
CITY OF SPARKS KILEY RANCH INCREMENT DISTRICT			AREA: 2020
SPARKS GENERAL		.9161	
DEBT SERVICE		.0000	
	SPARKS CITY TAX		.9161
STATE OF NEVADA			.1700
COUNTY RATE			2.5302
TOTAL COMBINED RATE			3.6163
TRUCKEE MEADOWS F.P.D.			AREA: 4000
STATE OF NEVADA			.1700
TRUCKEE MEADOW GENERAL			.4713
TRUCKEE MEADOWS CAP FAC			.0000
TRUCKEE MEADOWS FPD REV. STAB.			.0000
COUNTY RATE			2.5302
TOTAL COMBINED RATE			3.1715

11-631

WASHOE COUNTY TAX RATES BY DISTRICT		2011/12
TRUCKEE MEADOWS F.P.D. - TRUCKEE MEADOS U.W.B. AREA: 4005		
STATE OF NEVADA	.1700	
TRUCKEE MEADOW GENERAL	.4713	
TRUCKEE MEADOWS CAP FAC	.0000	
TRUCKEE MEADOWS FPD REV. STAB.	.0000	
TRUCKEE MEADOWS U.W.B.	.0000	
COUNTY RATE	<u>2.5302</u>	
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D. - BOCA WATER AREA: 4010		
STATE OF NEVADA	.1700	
TRUCKEE MEADOW GENERAL	.4713	
TRUCKEE MEADOWS CAP FAC	.0000	
TRUCKEE MEADOWS FPD REV. STAB.	.0000	
BOCA WATER	.0000	
COUNTY RATE	<u>2.5302</u>	
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D. - VERDI T.V. AREA: 4011		
STATE OF NEVADA	.1700	
TRUCKEE MEADOW GENERAL	.4713	
TRUCKEE MEADOWS CAP FAC	.0000	
TRUCKEE MEADOWS FPD REV. STAB.	.0000	
VERDI T.V.	.0000	
COUNTY RATE	<u>2.5302</u>	
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D. -BOCA WATER-T.M.U.W.B. AREA: 4015		
STATE OF NEVADA	.1700	
TRUCKEE MEADOW GENERAL	.4713	
TRUCKEE MEADOWS CAP FAC	.0000	
TRUCKEE MEADOWS FPD REV. STAB.	.0000	
TRUCKEE MEADOWS U.W.B.	.0000	
BOCA WATER	.0000	
COUNTY RATE	<u>2.5302</u>	
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D. - VERDI T.V. - T.M.U.W.B. AREA: 4016		
STATE OF NEVADA	.1700	
TRUCKEE MEADOW GENERAL	.4713	
TRUCKEE MEADOWS CAP FAC	.0000	
TRUCKEE MEADOWS FPD REV. STAB.	.0000	
TRUCKEE MEADOWS U.W.B.	.0000	
VERDI T.V.	.0000	
COUNTY RATE	<u>2.5302</u>	
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D. - T.M.U.W.B.-VERDI T.V.-BOCA WATER AREA: 4017		
STATE OF NEVADA	.1700	
TRUCKEE MEADOW GENERAL	.4713	
TRUCKEE MEADOWS CAP FAC	.0000	
TRUCKEE MEADOWS FPD REV. STAB.	.0000	
TRUCKEE MEADOWS U.W.B.	.0000	
VERDI T.V.	.0000	
BOCA WATER	.0000	
COUNTY RATE	<u>2.5302</u>	
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D. - SUN VALLEY WATER AREA: 4020		
STATE OF NEVADA	.1700	
TRUCKEE MEADOW GENERAL	.4713	
TRUCKEE MEADOWS CAP FAC	.0000	
TRUCKEE MEADOWS FPD REV. STAB.	.0000	
SUN VALLEY WATER GENERAL	.1736	
SUN VALLEY DEBT SERVICE	.0000	
COUNTY RATE	<u>2.5302</u>	
<i>TOTAL COMBINED RATE</i>		3.3451
TRUCKEE MEADOWS F.P.D. - SUN VALLEY WATER -T.M.U.W.B. AREA: 4025		
STATE OF NEVADA	.1700	
TRUCKEE MEADOW GENERAL	.4713	
TRUCKEE MEADOWS CAP FAC	.0000	
TRUCKEE MEADOWS FPD REV. STAB.	.0000	
TRUCKEE MEADOWS U.W.B.	.0000	
SUN VALLEY WATER GENERAL	.1736	
SUN VALLEY DEBT SERVICE	.0000	
COUNTY RATE	<u>2.5302</u>	
<i>TOTAL COMBINED RATE</i>		3.3451
TRUCKEE MEADOWS F.P.D. - LEMMON VALLEY WATER AREA: 4040		
STATE OF NEVADA	.1700	
TRUCKEE MEADOW GENERAL	.4713	
TRUCKEE MEADOWS CAP FAC	.0000	
TRUCKEE MEADOWS FPD REV. STAB.	.0000	
LEMMON VALLEY U.W.B.	.0000	
COUNTY RATE	<u>2.5302</u>	
<i>TOTAL COMBINED RATE</i>		3.1715

11-631

WASHOE COUNTY TAX RATES BY DISTRICT		2011/12
TRUCKEE MEADOWS F.P.D. - PALOMINO VALLEY		
	AREA:	4400
STATE OF NEVADA		.1700
TRUCKEE MEADOW GENERAL		.4713
TRUCKEE MEADOWS CAP FAC		.0000
TRUCKEE MEADOWS FPD REV. STAB.		.0000
PALOMINO VALLEY G.I.D.		.4885
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.6600
TRUCKEE MEADOWS F.P.D., LEMMON VALLEY WATER, GRANDVIEW TERR. WE		
	AREA:	4540
STATE OF NEVADA		.1700
TRUCKEE MEADOW GENERAL		.4713
TRUCKEE MEADOWS CAP FAC		.0000
TRUCKEE MEADOWS FPD REV. STAB.		.0000
LEMMON VALLEY U.W.B.		.0000
GRANDVIEW TERRACE WATER BOARD		.0000
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D. - SOUTH TRUCKEE MEADOWS G.I.D.		
	AREA:	4700
STATE OF NEVADA		.1700
TRUCKEE MEADOW GENERAL		.4713
TRUCKEE MEADOWS CAP FAC		.0000
TRUCKEE MEADOWS FPD REV. STAB.		.0000
SOUTH TRUCKEE MEADOWS G.I.D.		.0000
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D. - S.T.M.G.I.D. - T.M.U.W.B.		
	AREA:	4705
STATE OF NEVADA		.1700
TRUCKEE MEADOW GENERAL		.4713
TRUCKEE MEADOWS CAP FAC		.0000
TRUCKEE MEADOWS FPD REV. STAB.		.0000
SOUTH TRUCKEE MEADOWS G.I.D.		.0000
TRUCKEE MEADOWS U.W.B.		.0000
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D. - S.T.M.G.I.D. - T.M.U.W.B., BOCA WATER		
	AREA:	4715
STATE OF NEVADA		.1700
TRUCKEE MEADOW GENERAL		.4713
TRUCKEE MEADOWS CAP FAC		.0000
TRUCKEE MEADOWS FPD REV. STAB.		.0000
SOUTH TRUCKEE MEADOWS G.I.D.		.0000
TRUCKEE MEADOWS U.W.B.		.0000
BOCA WATER		.0000
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.1715
TRUCKEE MEADOWS F.P.D.-T.M.U.W.B.-LAWTON VERDI GID		
	AREA:	4805
STATE OF NEVADA		.1700
TRUCKEE MEADOW GENERAL		.4713
TRUCKEE MEADOWS CAP FAC		.0000
TRUCKEE MEADOWS FPD REV. STAB.		.0000
TRUCKEE MEADOWS U.W.B.		.0000
LAWTON VERDI GID		.0000
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.1715
NORTH LAKE TAHOE FIRE DISTRICT		
	AREA:	5000
STATE OF NEVADA		.1700
NORTH LAKE TAHOE F.D.		.5525
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.2527
NORTH LAKE TAHOE FIRE DISTRICT - INCLINE VILLAGE G.I.D.		
	AREA:	5200
STATE OF NEVADA		.1700
NORTH LAKE TAHOE F.D.		.5525
INCLINE VILLAGE G.I.D.		.1129
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.3656
SIERRA FIRE P.D.		
	AREA:	6000
STATE OF NEVADA		.1700
SIERRA FOREST F.P.D.		.5200
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.2202
SIERRA FIRE P.D.. TRPA		
	AREA:	6002
STATE OF NEVADA		.1700
SIERRA FOREST F.P.D.		.5200
COUNTY RATE		2.5302
<i>TOTAL COMBINED RATE</i>		3.2202

71-631

WASHOE COUNTY TAX RATES BY DISTRICT		2011/12
SIERRA FIRE P.D. - T.M.U.W.B. AREA: 6005		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
TRUCKEE MEADOWS U.W.B.	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D. - VERDI T.V. AREA: 6011		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
VERDI T.V.	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D. - BOCA WATER, VERDI T.V. AREA: 6012		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
VERDI T.V.	.0000	
BOCA WATER	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D.-T.M.U.W.B.-BOCA WATER AREA: 6015		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
TRUCKEE MEADOWS U.W.B.	.0000	
BOCA WATER	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D.-T.M.U.W.B.-VERDI T.V. AREA: 6016		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
TRUCKEE MEADOWS U.W.B.	.0000	
VERDI T.V.	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D. - LEMMON VALLEY AREA: 6040		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
LEMMON VALLEY U.W.B.	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D.-LEMMON VALLEY-VERDI TV AREA: 6041		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
LEMMON VALLEY U.W.B.	.0000	
VERDI T.V.	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D. - S.T.M.G.I.D. AREA: 6700		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
SOUTH TRUCKEE MEADOWS GID	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D. - S.T.M.G.I.D. - T.M.U.W.B. AREA: 6705		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
TRUCKEE MEADOWS U.W.B.	.0000	
SOUTH TRUCKEE MEADOWS GID	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D. - S.T.M.G.I.D. - T.M.U.W.B., BOCA WATER AREA: 6715		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
TRUCKEE MEADOWS U.W.B.	.0000	
SOUTH TRUCKEE MEADOWS GID	.0000	
BOCA WATER	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202
SIERRA FIRE P.D. - VERDI T.V. - LAWTON VERDI GID AREA: 6811		
STATE OF NEVADA	.1700	
SIERRA FOREST F.P.D.	.5200	
LAWTON VERDI G.I.D.	.0000	
VERDI T.V.	.0000	
COUNTY RATE	<u>2.5302</u>	
TOTAL COMBINED RATE		3.2202

11-631

WASHOE COUNTY TAX RATES BY DISTRICT		2011/12
SIERRA FIRE P.D. - VERDI T.V. - LAWTON VERDI GID, BOCA WATER		AREA: 6812
STATE OF NEVADA		.1700
SIERRA FOREST F.P.D.		.5200
LAWTON VERDI G.I.D.		.0000
VERDI T.V.		.0000
BOCA WATER		.0000
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.2202
WASHOE COUNTY (RURAL)		AREA: 9000
STATE OF NEVADA		.1700
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		2.7002
WASHOE COUNTY - PALOMINO VALLEY G.I.D.		AREA: 9400
STATE OF NEVADA		.1700
PALOMINO VALLEY G.I.D.		.4885
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.1887
WASHOE COUNTY - GERLACH G.I.D.		AREA: 9601
STATE OF NEVADA		.1700
GERLACH G.I.D.		.2998
COUNTY RATE		<u>2.5302</u>
<i>TOTAL COMBINED RATE</i>		3.0000

11-631